5: Bourne T-5 (1849)1874
SH5 Tehuelche SH5

is found in considerable numbers. It is larger than the red deer, fleet on the foot, usually found in large herds, frequenting not only the plains, but found along the course of the Andes. Its flesh is a principal article of food; its skin is dried with the hair on, in such a manner that, when wet, it retains its pliability and softness. This process of preserving skins seems to be peculiar to the Indian tribes, and is not unlike that by which buffalo-robes, bear-skins, buckskins, and other articles of luxury, and even necessity, among us, are prepared by the North American Indians. Guanaco-skins are cut into pieces of all sizes, and sewed into a thousand fanciful patterns, every workman originating a style to suit himself. The hoofs are sometimes turned to account by the natives as soles for shoes, when they indulge in such a luxury, which is not often.

The enemy of the guanaco is the cougar, or "American lion," smaller than its African namesake, and more resembling the tiger in his character and habits, having a smooth, sleek coat, of a brownish yellow color,—altogether a very beautiful but ferocious creature. His chase is a favorite, though rare and dangerous, sport of the natives. Patagonia likewise boasts of the skunk, whose flesh is used for food. There are also foxes, and innumerable mice. Of birds, the only noticeable varieties are the condor, in the Andes, and the cassowary, a species of ostrich, smaller than that of Africa, on the plains; its plumage is not abundant, generally of a gray or dun color. Its flesh is tender and sweet, and with the fat much prized by the Indians. Like the African ostrich, it is exceedingly swift, only to be captured on horseback, and often fleet enough to outrun the fastest racer.

parting their hair down the middle, braid it into two pigtails which, coming down over the ears and shoulders reach the chest and waist. The ribbon with which they tie these braids is made of dark wool two fingers wide, and the rich women trim them with beads on special days. They also put beads on the large pins which secure their outer skin garments, on the lower part of their legs as anklets and about their necks as chokers of different colors. They wear brass earrings, and so do the men. The equipment which the women use for riding - and they usually ride mares - includes a kind of stuffed saddle of tanned cowhide (if they can get it), very well made, studded with little brass nails and adorned at either end with beads of varied colors (when they have them) arranged in designs and patterns of their fashioning. The cinch about the horse's belly has three metal rings, one at one end and the other two a third of the distance from either end. The buckle with which they attach and tighten this girth is very large. The bridle is made up of halter, bit and reins; the halter is richly decorated, adorned with beads and anything else they can get hold of for the purpose. The reins and bit are similar to those used by the men. The mares are further adorned about their necks with strings of bells or such other baubles as the women can procure. These necklaces reach down to the animals knees and are used only on special days. On ordinary trips they are replaced by ropes of blue or red wool, about a finger in thickness, which are wound about the animal's neck three times, and which aid the women to get up onto their saddles. [70] The women sit on their saddles facing the head of their mount and folding their legs under them, a very uncomfortable posture which long habit alone allows them to take, and which exposes them to numerous falls. While riding and while mounting they are extraordinarily modest and keep themselves completely covered at all times. The women of some authority wear straw hats on the march which are circlets with a brim but no crown, which they tie beneath their chins with anything serviceable, and with this they shield themselves from sun and rain when they travel on horseback.

The activity or occupation of the men is to hunt, in order to supply their families with meat, and to make the skin tents or huts in which they live, and all their clothing. They also take care of the horses they own and make all their riding gear. Their games are limited to dicing, to training in their manner of fighting, and to racing each other on horseback.

The women are obliged to cook the food, fetch water and firewood, put up and take down the tents when on the march and load and unload them. The men do not help at all in these chores, even if the